## Annex 3: challenges that young people are facing online

Young people are facing a range of challenges online (see Table 21). Many of them are not new, or not exclusively due to social media, but have been amplified by its presence.

Table 21: The challenges young people are facing online.

Challenges	Description	Impact of social media/the online environment
2.1 Finding community.	Community and finding like-minded people is an important part of moving into adolescence and adulthood for young people. 49 Having a sense of belonging and people who understand your identity, interests, viewpoints, and ideas are important. 49 The rise of social media means it is now much easier to find people you relate to and community than it has ever been before, particularly for those outside the mainstream and those seeking to connect in like-minded activities in their local communities. For the LGBTQI+ community, social media can be used to build community, normalise identity, and create connections with peers. 446,494  Ethnic minorities' online communities can help disseminate information and support each other in periods of crisis 495 and enhance their sense of belonging. 496 One study showed how Chinese communities in South Korea used online community to discuss and better understand COVID-19. 497	<ul> <li>Online community allows for people with radical and extremist viewpoints to find one another, 498,499 with some online communities calling for their radical views to be translated to action offline. 500 Often the views shared online cannot be shared, or would not be accepted, by the majority of people online. 499</li> <li>Some extremist groups which are able to be readily formed online include those who espouse Islamophobic views 500 and racist ideologies. 498,499 There is some evidence that as people are challenged and discredited offline, they lean more into their online identity and beliefs. 499</li> </ul>
2.2 Foreign interference.	Political interference from foreign states into domestic politics is a real challenge. Broadly, the intent is to sow division and subvert trust in democratic institutions and erode societal cohesion. Even the knowledge that foreign interference is occurring can undermine trust in officials and democratic institutions. Foreign interference leverages existing tensions within a country, often through real harmful information, or simply false information, or more often a disorientating mix of both. Poreign interference	<ul> <li>Can easily reach people during election periods, seeking to influence the outcome and undermine democracy. 455,505,506</li> <li>Occurring on a much larger scale than before the internet. 92,505</li> <li>Can occur with a relatively small investment and small numbers of people involved. 92,501</li> </ul>

2.3 Polluted information.	occurred long before the internet and social media, but has been amplified by the digital age. 92,504  Polluted information occurred long before the internet, but has been amplified and made more complex by social media. 92 Polluted information which is hard to identify as false or misleading is the most effective, 92 occurring through foreign interference, corporate interests, civil society organisations, and the wider public. 504  Conspiracy theories come under the umbrella of polluted information.	<ul> <li>Can amplify the polluted information environment on social media to create further chaos, including through bots and deepfakes. 92,504</li> <li>Can utilise social media advertising to spread divisive messages and polluted information to key areas. 485</li> <li>Not filtered through journalists or newsrooms. 92</li> <li>Quantity of polluted information has increased. 501</li> <li>Fringe conspiracy theories can be pushed more into the mainstream. 507</li> <li>Social media has democratised platforms, meaning that any individual can create and spread polluted information, with many falsely posing as experts. 508</li> <li>The polluted information environment has the potential to impact offline actions, especially in terms of health, 508 including COVID-19 vaccine hesitancy. 473,509</li> <li>Reliable information struggles to achieve cut through in the polluted information environment. 510</li> </ul>
2.4 Radicalisation and extremism.	Radicalisation and extremism may lead to issues of national security. Although the vast majority of people who are influenced by conspiracy theories will never go on to commit physical violence, 511,512 the potential for radicalisation and extremism online to translate into offline actions is of particular concern, since if it does occur the results may be catastrophic. Extremist views can be wide-ranging but tend to include a mixture of xenophobia, homophobia, transphobia, racism, misogyny, religious intolerance, antisemitism, and conspiracy theories. 513	<ul> <li>Exposure to extremist views can lead to radicalisation. 512,514</li> <li>Social media platforms allow organisation of extremist groups. 507</li> <li>The online environment has been used to plan and broadcast terrorist attacks. 455</li> <li>Only in a few cases does extremist online activity lead to police taking action. 515</li> <li>Polluted information and conspiracy theories can help fuel radicalisation and extremism online. 513</li> <li>Online communities are places to espouse fear and othering of minority groups, often affording 'safe' places for people to share their extremist views. 500,515</li> <li>Groups on platforms allow for more extreme views to be espoused. If groups are moderated or reported on</li> </ul>

		mainstream platforms they can move to more fringe platforms where their views aren't moderated in the same manner. 507
2.5 Child safety.	Children's safety has always been of significant concern. Grooming and exploitation are key issues, and the internet has continued to amplify the importance of young people being aware and equipped to avoid these potential dangers. One study found that even professionals in this area need more skills to support young people effectively, particularly those who have suffered online abuse. There is a limited but growing research into online grooming. There is a limited but growing research into online grooming.	<ul> <li>Groomers can pose as a young person, setting up a fake profile when talking with young people online or through social media. 518</li> <li>Abuse and exploitation can occur from any place in the world. 516</li> <li>Groomers may blackmail young people to intimidate and control them, preventing them from seeking help. 518</li> <li>The impacts on young people online are sometimes viewed as less serious than those offline, but research has shown the same enduring and devastating impacts on young people. 518</li> </ul>
2.6 Data sovereignty.	Data sovereignty broadly refers to the right to determine what happens to your data, including how and whether it is collected. Indigenous data sovereignty refers to indigenous control of indigenous data. In New Zealand, Māori have experienced oversurveillance resulting in more data being collected about them. Data may be asserted as an asset or resource which is implicitly extracted; this goes against indigenous understandings and is seen as part of the broader process of data colonisation. Data sovereignty is about the collective, and ensuring that groups, not just individuals, have the right to privacy and protection of data.	<ul> <li>A significant rise in the amount of data being collected, both on social media and online generally. 519</li> <li>Data being used for advertising.</li> <li>Government can use social media sites to target specific groups with advertising and messaging.</li> <li>Use of social media and the online environment for surveillance by the government. 520</li> <li>Data is increasingly seen as a commodity to be used or harnessed, rather than something with protection and rights attached to it. 520</li> </ul>
2.7 Privacy.	Privacy is the right to keep information to yourself, or to people close to you, and spend time out of the public sphere. The digital age has meant that the issue of privacy has been expanded due to the constantly accessible online environment and the high volume of data which is collected and available. <sup>521</sup>	<ul> <li>Young people having images shared online by their parents, caregivers, and whānau without their consent.<sup>522</sup></li> <li>The issues of privacy have become more intrusive, penetrating, and frequent.<sup>521</sup></li> <li>The amount of information available with which privacy can be breached has increased substantively.<sup>521</sup></li> </ul>

2.8 Sexting.	Sexting refers to sharing texts, photos or videos with sexual or erotic content. Sexting refers to sharing texts, photos or videos with sexual or erotic content. Sexting is of the occurs between people who are dating, interested in dating, or in a relationship. Sexting is common practice and for many young people is seen as an essential part of relationships. Sexting is most productively focused on when it goes wrong, namely forwarding images and harassment, rather than labelling the whole practice as wrong. Sexting is most productively focused on when it goes wrong.	<ul> <li>Snapchat is often used for intimate pictures, due to images being able to disappear after set periods of time (although they often are screen-shotted).<sup>526,527</sup></li> <li>Sharing images without consent can readily occur, leading to image-based abuse.<sup>524</sup></li> </ul>
2.9 Image based abuse.	Image based abuse is the broad term for sharing intimate photos and videos without the consent of the individual or individual within them. Revenge porn is included in this term, although image based abuse is the preferred term among activists and academics. <sup>523</sup> Image based abuse is a form of dating and relationship violence and is gendered, with research showing higher incidences of men sharing content without consent. <sup>523,524</sup> There are some diverging views about the extent to which it is gendered. <sup>528</sup>	<ul> <li>Social media has allowed for the proliferation of image-based abuse to occur. With many incidences of former or current partners sharing photos without permission, and pervasive slut shaming narratives.<sup>523</sup></li> <li>A systematic review into sharing sexual images found that non-consensual sharing/forwarding of these images was potentially commonplace, with rates likely higher for adolescents.<sup>528</sup></li> <li>Has allowed for the sometimes viral spread of these intimate images, meaning abuse occurring at a large and un-ending scale.<sup>523</sup></li> <li>Women are often seen to be held responsible if images are shared, even when this occurs without their consent. Future research is needed into the gendered nature of sharing images.<sup>528</sup></li> </ul>
2.10 Cyberbullying.	Bullying is a pervasive issue young people face, particularly in a school environment. The impacts of bullying are wide ranging, but can lead to poorer mental health and lower grades in school, as well as other behavioral concerns. <sup>49</sup> Minority groups are disproportionately impacted, with LGBTQI+, Māori, ethnic, and Pacific communities all facing higher rates of bullying in New Zealand. <sup>44,529,530</sup> Research into bullying has traditionally focused heavily on the victims, identifying those things that connect them	<ul> <li>Literature shows that offline and online bullying are connected, meaning that young people who are bullied in person are also facing this online.<sup>529</sup></li> <li>Young people can't escape their bullies, even in their home environment, meaning that young people may be on edge around the clock.<sup>49</sup></li> <li>There is a growing body of evidence that time online doesn't alone dictate whether a young person experiences bullying.</li> </ul>

and why they might be susceptible to bullying, without adequately Even those who spend short periods of time online can still be bullied.<sup>529</sup> considering the wider culture which allows bullying to occur. 529 A cross-national analysis of young people's social media use and cyberbullying, found that problematic social media use is a higher risk factor for perpetuators and victims.<sup>531</sup> There is a higher level of ambiguity online than in person, which can make it difficult to tell whether interactions are a joke or malicious, this ambiguity can cause stress for young people.532 The gap in understanding between young people and their parents, caregivers, and whānau's generation can make it difficult for them to support young people who experience cyberbullying.49 Social media platforms can allow the glorification of weight 2.11 Body image. Young people are navigating body image, with pressure to fit into loss;<sup>274</sup> platforms have failed to adequately moderate the idealised body type. For men, this is generally seen as muscular with limited body fat and the female body is slim and fit but still with content encouraging eating disorders.<sup>542</sup> some curves; often implicit in this ideation is whiteness and being Many young women are comparing themselves with 'fit' and non-disabled.<sup>533</sup> Research has been conducted into the impact of 'attractive' influencers and peers, which can promote social media on young women's body image, with growing work on negative body image and potentially impact their mental the impact on young men. 534,535 Those at higher risk of body image health.534,535,543 dissatisfaction are those with high levels of social media use.536 Young men's body image is also impacted by social media. 533 There are still gaps in the literature with further research needed, Research in the Netherlands showed that young male gym particularly on how social media impact Māori, Pacific, LGBTQI+, and users' comparison of physical appearance with other social marginalised communities' body image. 534 Research in New Zealand media users increases the likelihood of using dietary found that a strong connection with Māori culture has the potential supplements, with 9.0% of those surveyed using androgenic to buffer against Western body ideals and lead to greater body anabolic steroids. The study found that image-centric social satisfaction, including individuals with higher BMI. 537-540 There is media use (Instagram, TikTok, etc.) was correlated with research that shows equipping young people with social media negative body image.544 literacy could have a mediating effect on body image, as well as reducing the amount of time spent on social media. 536,541

## 2.12 Mental health.

Since 2009 there has been a decline in young people's mental health.<sup>545</sup> The New Zealand Health Survey shows an upward trend in psychological distress since the 2011 survey; there are groups who are disproportionally impacted, including women, Māori, Pacific people's, and those facing higher deprivation. 546,547 This has been parallel to a growth in awareness of mental health issues. A metaanalysis of research into mental health found that the majority of mental health disorders are diagnosed in adolescents or young adulthood, with evidence that mental health disorders that occur in this time often impact young people over their life course, highlighting the importance of support during this period. 545,548 COVID-19 added to a further decline in young people's mental health.<sup>549</sup> A systematic review of young people's mental health after the pandemic began saw increased depression, anxiety. psychological distress, and increased feelings of loneliness and isolation. 550 Beyond this, other factors, including climate change, are impacting our young people.<sup>551</sup>

- There is a correlation between the rise in social media use and the decline in young people's mental health.<sup>552</sup> Still, the evidence base for causation at a population level is significantly weaker and a point of substantive debate.<sup>553</sup>
- There is stronger evidence that social media may impact a small portion of young adults negatively and potentially a small portion positively, but not across the board.<sup>549,553</sup>
- Research has shown stronger evidence that excessive use, and use which interferes with sleep, could have the most potential to negatively impact young people.<sup>554</sup>

## 2.13 Pornography.

The vast majority of young people are accessing or have viewed pornography. 555 Pornography is being used by some young people as a mode of sex education, 556 but often gives an inherently distorted view of sex, not necessarily reflective of offline experiences. Pornography has traditionally been through a male gaze and broadly objectified women in this process. 556 For gender diverse and LGBTQI+ young people, pornography can lack representation, but offers an avenue of exploration of sexual identity and potentially could be the only source of education about their sexual identity. 555,556 While research shows that young men are accessing pornography at higher rates than young women, some of the literature questions the extent of this, pointing to the potential for young women to under-report, due to feeling and being judged

- Free and easy access. 556,557
- People can easily access material that depicts abuse. 556
- Young people potentially incorporate online pornography inspired practices, some of which are unwelcome, including violence, into offline sexual interaction. 555-557
- Young people can be shown pornography in school settings by peers, stumble across it online, or purposefully search for it.<sup>556</sup>
- Concern that consent is not being displayed in much pornography, leading to offline behaviours that aren't respectful of consent.<sup>556</sup>
- Pornography may embed gendered assumptions of the man being dominant and the woman being submissive. 556

differently for their sexuality. 556 More research into the impact of	•	Can perpetuate body dissatisfaction in both young men and
pornography on offline risky sexual behaviours is needed. <sup>557</sup>		women. <sup>556</sup>

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